

# On Indo-European loans in Samoyed

Seminar dedicated to the 60th anniversary of  
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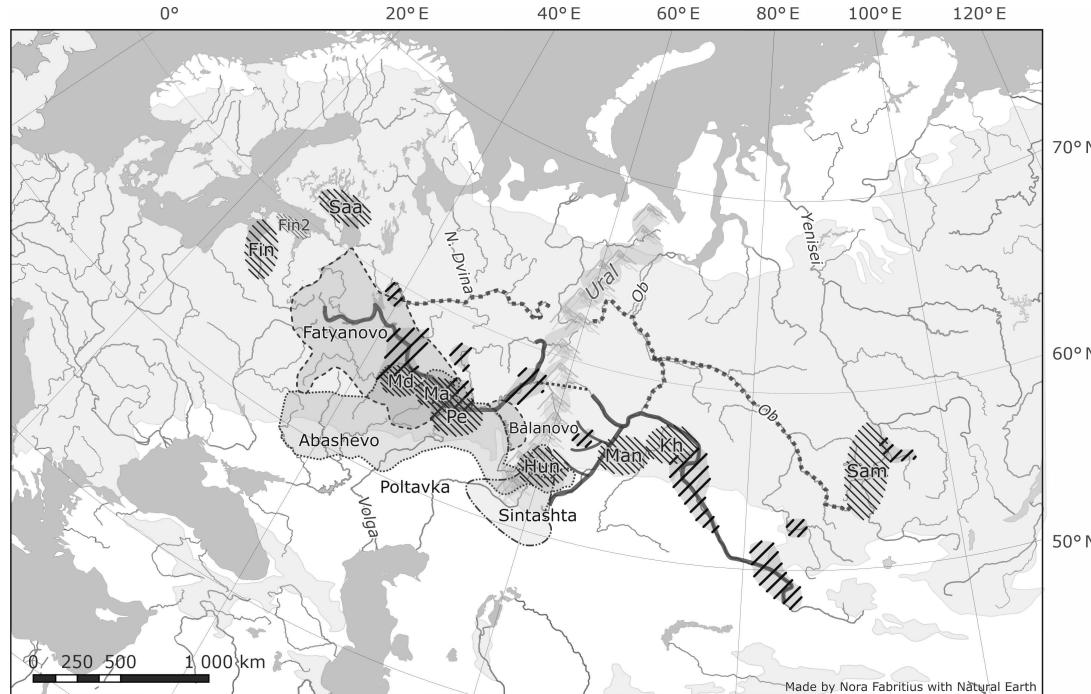
# Introduction

- No consensus on the early Samoyed-Indo-European contacts
- Loans into PU, retained in Samoyed? (criticism of PIE loans: Simon 2020, Aikio 2022)
  - Few examples of Ilr loans shared by Samoyed and “Finno-Ugric”
- The complicated role of Samoyed in loanword studies
  - Taxonomy and distribution of the loans
  - Problems with lexical loss
- Early separate loans: Tocharian (?), Iranian
- Different interpretations of the Iranian loans in Samoyed
  - Challenging due to the small number of loans

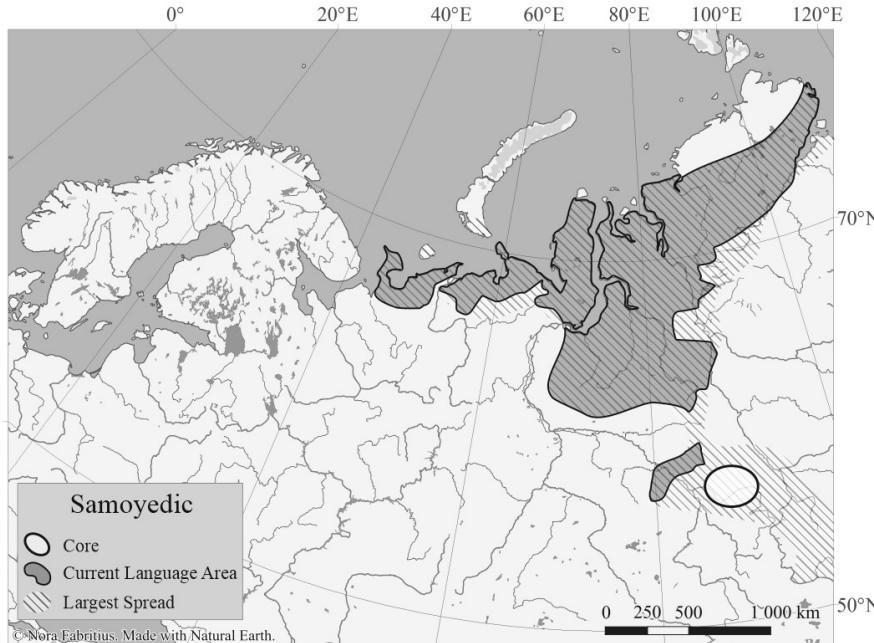
# Research history

- Joki 1973
- Janhunen 1983
- Katz 2003
- Kallio 2004
- Holopainen 2019
- Warries 2022...

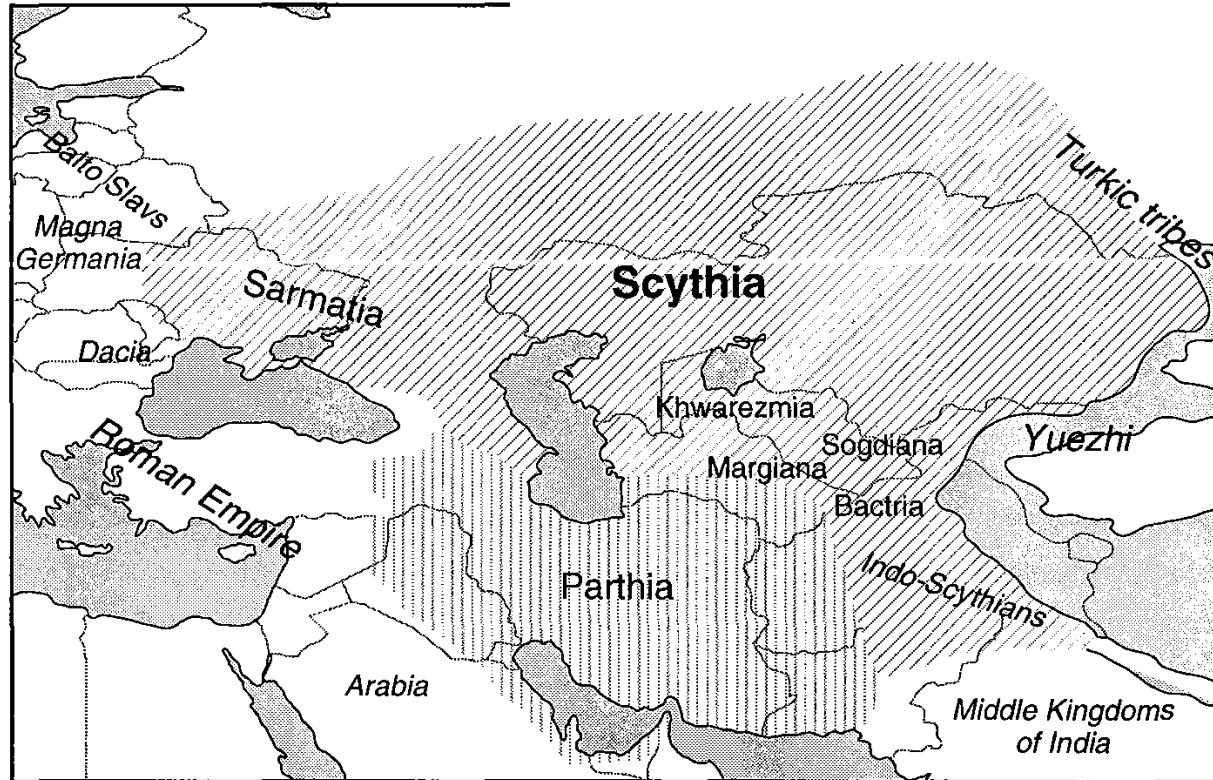
# Early spread of Uralic



# Current and early spread of Samoyed



# Early spread of Indo-Iranian



Source:  
Windfuhr  
2009

# Tocharian loans?

- Few convincing examples so far (Kallio 2004)
- PS \*wən ‘dog’ > TN *wenyeko*, Slk *kənaŋ* etc. ← Pre-Tocharian \*ku: kwēnə (> Proto-Tocharian \*ku: kwen)
- New lexical evidence suggested by Warries (2022)

# Tocharian loans?

- PS \*wən̥ ‘dog’ > TN *wenyeko*, Slk *kənaj* etc.
- Note the alternative IE etymology: Katz 2003 assumes an Indo-Iranian loan
  - Peculiar IIr reconstructions, but the main idea that is possible as such: possible loan from the accusative \*cwanām
- Proto-Indo-Iranian \*cwan- or Proto-Iranian (?) \*tswan-; later Ir forms (\*span-, \*san-) would not fit
  - Substitution of \*cV-? No convincing parallels
- The Indo-Iranian etymology is not superior to the Tocharian etymology

# Iranian loans

- Few loans in Samoyed; disputed cases of earlier loans retained in Samoyed
- Holopainen 2019
- No clear “Alanisms”, contrary to the loans in Hungarian, Ob-Ugric and Permic (cf. Holopainen 2022)
- Most loans look quite early
- Some etymologies problematic
- PS (?) \**jaa* ‘flour’ ← \**yawa-* ‘grain’
- PS \**wåtå-* > TN *wadyo*° ‘kasvaa’, Slk *kuêtə-* ‘aufziehen, ernähren’; < \**wakša-* (Aikio 2002) ← PII \**Hwakš-a-*, root \**Hwag-*, > OI *vakṣ-* ‘to grow, become big’
- PS \**tät* ‘a kind of tent’ ← Plr \**ta(č)šya-* ‘to be formed (out of wood etc.)’
- Selkup *tēka* ~ *tāka* ‘sword; spear to hunt bears etc.’ < ? PS \**täjkå* (SW 154) ← Plr \**tayga-* ‘sharp’
- PS \**pulə* ~ \**pilə* ‘bridge’ > TN *pul*, Slk *pili* ← ? Middle Iranian \**puhl-* < Plr \**pṛtu-*

# Iranian loans

- PS ? \*jaa (Janhunen 1983 \*jäâ) > TN ya, FN jă, TE d'aud'a, FE d'aasa, Ng d'aa ← Iranian \*yawa ‘grain’ < PIE \*yewo- ‘grain’
  - Parallel loans (from Balto-Slavic and Indo-Iranian) Fi *jyvä*, Mordvin *juv*, Udmurt *ju* etc.
- Many Samoyed languages point \*a–a (Salminen, p.c.), but the Enets forms irregular and enigmatic (borrowing between dialects? Janhunen 1983)
- Important: the Samoyed word does not point to the substitution \*ä ← Ir \*a found in many loans in Hungarian, Ob-Ugric and Permic (Holopainen 2022)
- The Northern Samoyed distribution does not mean that the loan has to be post-Proto-Samoyed (the “southern” languages have later loans for ‘flour’ from Turkic and Russian)

# Iranian loans

- PS \*wərkə̄ ‘bear’ > TN wərk°, Slk қорқə, Ngan ңgarka (irregular) < ? Pre-S \*wurka ← Ilr/Ir \*wrka- ‘wolf’
- No phonological difficulties, but the semantic side is unclear
- Semantic parallels or near-parallels:
- Pashai *le(:)wo:* ‘wolf, bear’ ← Pashto *lewə* ‘Wolf; Bestie; wilder Tier, Wildschwein’ (Heine 2018: 310; see Morgenstierne 2003: 45)
- Azerbaijani *canavar* ‘wolf’ ← Persian ڇanavar ‘animal, vermin, monster’ (DiACL)
- Cf. also Estonian *hunt* ‘wolf’ ← Middle Low German *hund* ‘dog’

# Iranian loans

- Helimski 2000: 193: an alternative IE source mentioned as a possibility:
- A form related to Balto-Slavic \*worgos (Lith. *vārgas* ‘Not, Elend’, Russ. *vórog* ‘Feind, Teufel’)
- Phonologically not more convincing (PIE \*o)
- The donor language unclear: does not make the etymology more convincing
- Semantically not more plausible

# Iranian loans

- PS \**pulə̄* ~ \**pilə̄* 'bridge' > TN *pul*, Slk *pjili*, Ngan *hula* etc. (Joki 1973; Janhunen 1983) ← ? a Middle Iranian form resembling Middle Iranian *pwchl* (*puhl*) 'bridge', cf. Av *pərətu-*, *pəšu-*
  - Note also Yidgha *pilf* 'ford' (Morgenstierne 1938: 98)
- Irregularity in Samoyed points to parallel loans? PS \**u* fits the original better, some languages point to \**i* that fits the Iranian *u* quite poorly
- The only clearly "Middle Iranian" loan
- The word is absent from Saka, Sogdian and Ossetic (and nothing in the phonology of the Samoyed word point into these eastern languages); Pashto *par* (Morgenstierne 2003: 65) is also far
- Wanderwort?

# Iranian loans

- PS \**tät* ‘tent’ > FN *t'ě* ‘aus doppelt gelegten, gekochten Birkenrindenscheiben zusammengenähte Zeltdecke’, Kamass *t'è* ‘Zelt aus Birkenrinde (die Rinde zusammengenäht)’ < ? Pre-Samoyed \**täši-* ← ? PI<sub>r</sub> or PI \**ta(č)šya-* ‘to be formed (out of wood etc.)’, root \**tačš-*, OI *takṣ* ‘zimmern, behauen, hämmern, härten’ (Katz 2003: 239; Kallio 2015b: 82, footnote 4)
- A technical term that could easily be a loan
- The exact Indo-Iranian sources is not very well attested
- However, the PS word can (again) reflect various pre-forms (also an affricate is possible)
- \*-i-stems rare among early loans in Uralic

# (Indo-)Iranian loans

- Shared early IIr loans shared with “Finno-Ugric”?
- No unambiguous examples
- Holopainen 2019:
- PU \*śada- > PS \*sårå- > TN *saryo* ‘rain’, Slk *suərə-* ‘to rain’  
(Koivulehto 1991: PIE loan)
- PU \*tora- > PS \*tårə- > TN *tarocy*° ‘ringen’, Mator *мороны* ‘борюся’
- PU \*peŋka ‘psychedelic mushroom’ > PS \*pẽŋkå > Nganasan *huaŋkud'a* ‘betrunken sein’

# (Indo-)Iranian loans

- PU \*śada- > PS \*sårå- > TN *saryo* ‘rain’, Slk *suərə-* ‘to rain’, Ngan *sorud'a* etc.; Fi *sata-* ← \*ćad- (> OI *śad* ‘abfallen’, Perf *śaśāda*) < PIE \*ḱad-
- No good parallels to the substitution of IE/Irr \*d by the Uralic (spirant?) \*d

# Indo-Iranian loans

- PU \**tora-* ‘wrestle’ > PS \**tårə-*, Fi *tora-*, SaN *doarru-*
- ← PIlr \**tarH*, \**tarHati* (> OI *tar<sup>i</sup>-*, *táratí* ‘kommt durch, überwindet’; Young Avestan *titarat* ‘bekämpfte, drang an’)
- No major phonological problems
- Semantics? Meaning ‘fight’ is also attested in Iranian

# Indo-Iranian loans

- PU \**pəŋka* ‘psychedelic mushroom’ > PS \**pəŋkå*, Md *pango*, Mari *poŋyo*, Khanty Trj *pårk*, Mansi KM *pēŋk* (Zhivlov 2014)
- ? ← IIr
- Different sources suggested:
- ? IIr \**bhangā-* (> OI *bhaṅgā-*) ‘hemp’ formally a good etymology (most recently Aikio 2022), if the primary meaning of the PU word is not ‘mushroom’ but ‘narcotic’; the OI word is of unclear origin
- Avestan *baŋha-* ‘name of a plant and a narcotic made from it’ often mentioned in this context is problematic (does not reflect \**bhangā-* regularly); Middle Persian *bang*, *mang* ‘Bilsenkraut’ is of unclear origin (EWAla II: 240–241)
- Joki 1973: some reflex of PIE (?) \**spongo-* ‘mushroom’ > Lat *fungus* etc. (not in Indo-Iranian; possibly a non-IE loanword in Greek, Latin and Armenian; de Vaan 2009)

# Early IE loans, inherited to Samoyed?

- No PIE loans in PU (Simon 2020, Aikio 2022)
- However, some early loans probably not from Indo-Iranian
- Possible examples in Samoyed?

# Early IE loans, inherited to Samoyed?

- \*moški- ‘wash’ > PS \*måsâ- > TN *masa-*, Slk *mūšälčə-* ‘tr. Waschen, itr. sich waschen’, Kamas *baza-*, Mator *мазіямъ-*
- ← ? IE \*mozg-eye-, > OI *majjáti* ‘untersinken’
- Problems with the PIE etymology (Simon 2020)
- Problems with the cluster \*śk
- Early IIR after all? (Junttila & Holopainen 2022)
  - IE \*zg (before front vowels) > IIR \*jj; borrowed from some intermediary phase (\*zg?)
- Note that a possible Indo-Uralic origin includes the same problems (why PU \*śk ~ PIE \*sg)

# Early IE loans, inherited to Samoyed?

- PU \**wexi-* ‘? take, bring’ ← ? IE \**weǵh-* > Ol *vaháti* ‘fahren, Wagen ziehen...’, Latin *vehō* etc.
- Two verbal stems in Uralic (Aikio 2013: 170–171): the IE etymology for \**wexi-* is formally possible (Holopainen 2021); Simon (2020) notes semantic mismatch
- Possible reflexes of both in Samoyed: \**wixi-* > PS \**ü-* > Selkup *ū-* ‘pull, drag’; \**wexi-* > ? PS \**i-* ‘take’ > Selkup *ī-* ‘take’, Kamas *ī-* ‘take; take away; get, receive’
- (some reflex of) PIE \**weǵh-* formally a possible source; however, few parallels for the substitution \**x* ← \**gh*
- The exact source language unclear
- The semantics of PU \**wixi-* would fit the IE origin better
- Accidental similarity possible

# Concluding remarks

- Much research remains to be done
- There are Indo-Iranian loans in Samoyed, but it is difficult to say much about their age > currently little use in discussion on Samoyed prehistory

Thank you for your attention!

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